

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, APRIL 11, 2013, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
Alison S. Hawkes, Selectman
Richard A. Daniel, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
 - Recommendation for Selecting Contractor for Ramp at Pott's Point Town Dock
4. SELECTMEN'S ANNOUNCEMENTS
5. TREASURER'S REPORT
6. STATUS RE: SINGLE-STREAM RECYCLING
7. CONSIDER ISSUING REQUEST FOR PROPOSALS FOR CONSERVATION SUBDIVISION CONSULTANT
8. CONSIDER EXECUTING CONSERVATION RELATED DOCUMENTS FOR HILDRETH ROAD PROPERTY, MAP 3, LOT 73
9. CONSIDER EXECUTING LETTER AGREEMENT WITH HARPSWELL HERITAGE LAND TRUST FOR PARKING PLAN AT MACKEREL COVE
10. CONSIDER REQUEST FOR USE OF MITCHELL FIELD FOR FILMING
11. CONSIDER HARPSWELL COMMUNITY GARDEN 2013 BUDGET/GRANT AMENDMENTS
12. CONSIDER PROPOSAL REGARDING BANDSTAND MANAGEMENT
13. CONSIDER SHELLFISH CONSERVATION MATTERS: GREEN CRAB EXEMPTION & PH METER INCLUDING TRAINING
14. CONSIDER PROPOSAL FROM CROOKER RE: 2012 PAVING AND OTHER PRICES
15. RENEWAL LIQUOR LICENSE FOR THE HARPSWELL INN, 108 LOOKOUT POINT ROAD
16. MAINE MUNICIPAL ASSOCIATION ELECTION
17. ACCEPT GIFT IN LIEU OF TAXES
18. OTHER BUSINESS
19. PUBLIC COMMENT
20. AUTHORIZATION OF THE WARRANT(S)
21. ADMINISTRATIVE MATTERS
22. ADJOURNMENT